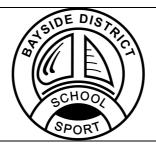
## BAYSIDE DISTRICT SCHOOL SPORT



Bayside District Secretary Rachel Graves Alexandra Hills SHS

Ph: 3820 1450

Email: rgrav2@eq.edu.au

### STUDENT DETAILS FORM – BAYSIDE DISTRICT

| Player Details |                  |      |          |                   |  |  |  |  |
|----------------|------------------|------|----------|-------------------|--|--|--|--|
| Surname        |                  | Male | / Female | e (Please circle) |  |  |  |  |
| Given Name     |                  |      |          |                   |  |  |  |  |
| Date of Birth  |                  |      |          |                   |  |  |  |  |
| Home Address   |                  |      |          |                   |  |  |  |  |
| Home Address   |                  |      | Postcode |                   |  |  |  |  |
| Home Telephone | Mobile Telephone |      |          |                   |  |  |  |  |
| Contact Email  |                  |      |          |                   |  |  |  |  |

| Parent / Guardian / Carer 1 |                  |  |          |  |  |  |  |  |  |
|-----------------------------|------------------|--|----------|--|--|--|--|--|--|
| Surname                     | Given Name       |  |          |  |  |  |  |  |  |
| Home Address                |                  |  |          |  |  |  |  |  |  |
| (If different to Player's)  |                  |  | Postcode |  |  |  |  |  |  |
| Home Telephone              | Mobile Telephone |  |          |  |  |  |  |  |  |
| Contact Email               |                  |  |          |  |  |  |  |  |  |

| Parent / Guardian / Carer 2 |                  |          |  |  |  |  |  |  |
|-----------------------------|------------------|----------|--|--|--|--|--|--|
| Surname                     | Given Name       |          |  |  |  |  |  |  |
| Home Address                |                  |          |  |  |  |  |  |  |
| (If different to Player's)  |                  | Postcode |  |  |  |  |  |  |
| Home Telephone              | Mobile Telephone |          |  |  |  |  |  |  |
| Contact Email               |                  |          |  |  |  |  |  |  |

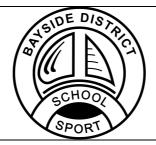
| Contact Person (When parent / guardian / carer cannot be contacted) |                  |  |          |  |  |  |  |
|---|------------------|--|----------|--|--|--|--|
| Surname   | Given Name       |  |          |  |  |  |  |
| Home Address<br>(If different to Player's)                          |                  |  | Destands |  |  |  |  |
| (il different to r layer 3)   |                  |  | Postcode |  |  |  |  |
| Home Telephone  | Mobile Telephone |  |          |  |  |  |  |

#### Any Relevant Family History

Bayside District as an operational unit of the Department of Education, Training and Employment is collecting the information on this form in accordance with the Information Privacy Act 2009 for the purpose of contacting you in regard to your child's participation in a Bayside District Event. The information will only be accessed by persons authorised by Bayside District ,including appointed team officials. The information provided will not be used or disclosed to any other person or agency unless either you have given permission, it is required by law or in the interests of student health and welfare.

This form to be returned to: DISTRICT SPORTS CONVENOR/MANAGER/COACH

# BAYSIDE DISTRICT **SCHOOL SPORT**



**Bayside District Secretary Rachel Graves** Alexandra Hills SHS

Ph: 3820 1450

Email: rgrav2@eq.edu.au

#### **MEDICAL DETAILS FORM – BAYSIDE DISTRICT**

| Surname                               |                          |                         |                     |            |             |
|---------------------------------------|--------------------------|-------------------------|---------------------|------------|-------------|
| Given Name                            |                          |                         | Male / Female       | e (Please  | e circle)   |
| Where a YES or NO response i          | s required please e      | enter that word in t    | the cell rather the | an a tick  | or cross.   |
| Immunisation Details (Please of       | complete. List others as | s appropriate. Enter th | ne words YES or No  | O rather t | han ticks.) |
| Injection                             | Yes                      | Νο                      | Date of             | Injectio   | n           |
| Tetanus                               |                          |                         |                     |            |             |
| Hepatitis B                           |                          |                         |                     |            |             |
|                                       |                          |                         |                     |            |             |
| Do you get asthma?                    |                          |                         |                     | Yes        | No          |
| Is your asthma, Exercise induced a    |                          | Yes                     | No                  |            |             |
| If Yes to any of the above, list medi |                          | on Plan.                |                     | 100        |             |
| Do you suffer from Anaphylactic rea   | actions?                 |                         |                     | Yes        | No          |
| If Yes list medication and attach Ac  | tion Plan                |                         |                     |            |             |
| Are you currently being treated by a  | a medical practitioner?  |                         |                     | Yes        | No          |
| If Yes list details. NOTE: Please li  | st any current medicat   | on.                     |                     | <u> </u>   |             |

| Do you have an injury or condition which is likely to be aggravated by competition? |  | No |
|---|--|----|
| If Yes list details   |  |    |

| Medicare Card Number   |  |  |  |  |    |   |   |    |  |  |
|--|--|--|--|--|----|---|---|----|--|--|
| Cardholder Name (if not in name of student)  |  |  |  |  |    |   |   |    |  |  |
| Private Health Insurance Company Name (if covered)   |  |  |  |  |    |   |   |    |  |  |
| Private Health Insurance Membership Number   |  |  |  |  |    |   |   |    |  |  |
| Do you have <b>Personal Accident &amp; Injury Insurance</b> cover against accident/injury for competitions and associated activities (training, travel, etc.) Your attention is drawn to the fact that Redland District carries no insurance cover against accident or injury during competition and/or associated activities (eg, travel, training) |  |  |  |  | Ye | 6 | N | lo |  |  |
| Personal Accident & Injury Insurance Company Name  |  |  |  |  |    |   |   |    |  |  |

Please list any other relevant medical history

I hereby authorise the obtaining on my behalf of such medical assistance as my child may require in the event of an accident or illness. I authorise the administration of anaesthetic if this is deemed necessary by the medical officer attending.

Signed: \_